

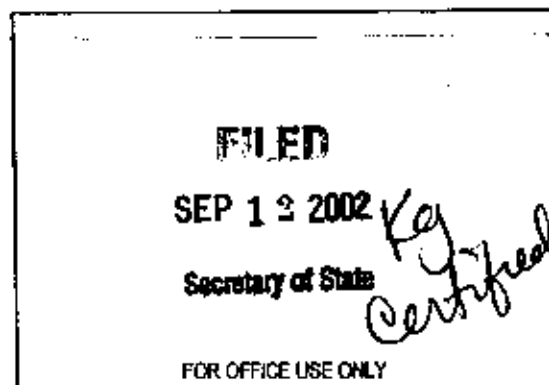
Name (Print) Walter V. Norwood Office (if applicable) Family Court Judge District (if applicable) 89102  
Mailing Address (include city and zip code) 1202 W Charleston Blvd - 7 Las Vegas, NV Telephone No. 702-384-2191  
E-Mail Address \_\_\_\_\_

**2 CAN 276**

- ☐ **Report #1 — Due August 27, 2002**  
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
Period: Oct. 25, 2002 — Jan. 3, 2003  
BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002



**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 327.61

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |          |
|---|----------|
| 1. Total amount of monetary contributions in excess of \$100          | _____    |
| 2. Total amount of monetary contributions of \$100 or less            | _____    |
| Actual number of monetary contributions of \$100 or less              | _____    |
| 3. Interest and income earned on contributions, if any                | _____    |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>0</u> |
| 5. Total amount of In Kind Contributions                              | <u>0</u> |

**EXPENSES SUMMARY**

- |  |               |
|--|---------------|
| 6. Total amount of monetary expenses in excess of \$100          | <u>320.61</u> |
| 7. Total amount of monetary expenses of \$100 or less            | <u>1.00</u>   |
| 8. Expense for filing fee  | _____         |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>321.61</u> |
| Remaining Balance (Subtract line 9 from 4)                       | <u>0</u>      |
| 10. Total amount of In Kind Expenses                             | <u>0</u>      |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature Walter V. Norwood

9/11/02  
Date Executed On